

שבת שירה

Why is it that Parshas Beshalach is called Shabbos Shira, more than any other Parsha that is not called by it's name? Parshas Beshalach is not read in the time of Krias Yam Suf, and Parshas Yisro is not called Shabbos Kabolas HaTorah. More so, we see that only by the Arbah Parshios it is called according to the special time. The reason is that since it is written in the pattern of אריח על גבי לבינה bricks and spaces, it gives it specialty. Therefore, one must rejoice on this Shabbos with great enthusiasm: - Rav Yitzchok of Vorkeh ZY"A

ויאמינו בה' ובמשה עבדו - אז ישיר

And they had faith in Hashem and in Moshe, His servant. - Then they sang (14:31 - 15:1)

Then, only then - after they believed in Hashem and Moshe, His servant, were they מסוגל - suitable and able to sing Shiroh - song to Hashem:

- Rav Aharon of Sadiguroh

Mon In Our Days

מן מן השמים

Rav Uri of Strelisk ZY"A said that in our day too, Mon falls from Heaven! As we see in the city of Brod a Yid can be seen going on the street without money in his hand. He doesn't have any money to buy food for Shabbos. Yet, on Friday night - the holy Shabbos he can be seen in a totally different atmosphere. There is a set table with candles lit, laden with Challos, wine, fish, meat and all delicacies. This is absolutely Mon that falls for him from Shomayim!

Fifteenth Day of Shevat חמשה עשר בשבט

The Bnei Yissoschor writes that on the fifteenth day of Shevat one shall daven for a good Esrog to be worthy for the upcoming Yom Tov of Succos. One may ask why it is specifically an Esrog that we daven for on this day. After all, it is the Rosh Hashonoh of all trees. We may possibly answer as follows: 1) The Esrog is the only fruit tree that is used directly for a Mitzvah. 2) The Mishnah uses a singular language, and even then, it is for all trees. The Esrog Tree has a special respect as it listened to the command of Hashem by the creation of the world. Therefore, the fruit and the tree have the same taste. כנלעני"ד

🎵 המעביר בניו בין גזרי ים סוף. את רודפיהם ואת

שונאייהם בתהומות טבע.

מרכבת פְרעה וחילו ירה בים. ומבחר שלשיו טבעו בים סוף:

וייהי בשלח פרעה את העם וגו' (י"ג י"ז)

Vayehi is a language of pain. Since Paroh escorted Klall Yisroel, he sent them, (seemingly). He instilled in them a pain, עצבות sadness.

- The Rebbe Reb Elimelech of Lizhensk ZY"A, Noam Elimelech - Sefer Pininei HaTorah

Our Grandfather, Reb Tzvi Hersh Chortkover ZY"A had two great sons. The Rebbe R' Shmelkoh of Nikolsburg ZY"A and the Hafloh ZY"A. Their Mother took pride in them saying that she merited two sons, one that didn't say קריאת שמע על המטה as he barely slept (Reb Shmelka) and one who did not recite ברכת המזון (The Hafloh) as he barely ate.

The Rebbe R' Shmelkoh was once suffering רדיפות [oppressions]. The Noam Elimelech of Lizhensk ZY"A, visited the Rebbe R' Shmelkoh for Shabbos. The Rebbe Reb Elimelech ZY"A wanted to show Reb Shmelkoh that if he would sleep, he would be able to serve Hashem with greater energy. On Shabbos night the Noam Elimelech told his Talmidim to give Reb Shmelkoh a lot of wine to drink and thus Reb Shmelkoh fell asleep for 2 - 3 hours Shabbos night. On Shabbos morning Tefillas Shachris took place with great enthusiasm - התלהבות.

When the Tzibbur recited אז ישיר the Shiras Hayam, they lifted their Rekloch (long jackets) as they literally felt as they were going into the Yam Suf (Red sea). After Davening as the two great Tzadikim sat for Kiddush, the Noam Elimelech exclaimed to Reb Shmelkoh: "My dear colleague you see how great a Davening we had after you slept at night". The Rebbe R' Shmelka agreed, but said he already attained his Derech (way) in Avodas Hashem [Service to Hashem].

- As heard from Rav Binyomin Adler Shlit"a of Yerushalayim [loose translation]

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

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