

On Shabbos Shuvoh and Shabbos Hagodol, it is the Minhog that the Rov says a Droshoh. On Shabbos Shuvoh the Rov speaks about Teshuvoh (repenting) and on Shabbos Hagodol about Hilchos Pesach. There were prestigious Rabbonim ZY"A that reciprocated this. Rather they spoke on Shabbos Shuvoh about Hagolas Keilim (making utensils Kosher), and on Shabbos Hagodol about Hilchos Teshuvoh. Their intention was to bring about a point and direction. That during Aseres Yimei Teshuvoh and on Shabbos before Yom Kippur, one must cleanse himself and his actions. Whereas before Pesach when Chometz, a resemblance of the Yetzer Horoh (evil inclination), must be rid of. This is a true lesson that the months of Tishrei and Nisnon have a semblance in close actions. The Sefas Emes ZY"A says on the Possuk "Ki Shavnu Pamayim - we have returned twice", is actually a statement on the two months of the year that we return to Hashem. Ellul is Yiroh (fear). This too is a Mitzvoh and must be done with happiness. And Adar is with Simcha. Both as a preparation of the two upcoming Yomim Tovim of Tishrei and Nisnon - we may add. The Mishnoh Beruroh quotes, that when one does the Minhog of Kaporos, he should see as if the chicken that is Shechted (slaughtered), is rather a deeper concept, as if it is being done to himself. So it was in the Beis HaMikdosh, when one was Makriv a Korbon the Levi'im would play their musical instruments, until they observed that the person who brought the Korbon had contemplated that the Korbon was actually in his place.

As we say in the Hagodoh Shel Pesach, "Ubonoh lunu ess Beis Habechiroh Lichaper al kol avonoseinu" the epitome of going out of Mitzrayim and all the great Nissim that followed, was that we should be Zocheh (merit) to Kaporos Avonos (atonement of sins). So too as we are Zocheh to a Shabbos Shuvoh, we have the greatness of Shabbos, also a day of Teshuvoh, as a wellspring for the upcoming week, in which it attains the Shabbos Shabboson. It is therefore incumbent to utilize this Shabbos as a wellspring for this Shabbos and the upcoming Shabbos of the year that they be observed in its entirety. At the Chasunoh of the daughter of the Minchas Elozor ZY"A, which was broadcasted, the recorder man told the Rebbe, "Rabbi you can now talk to the Jews in America". The Minchas Elozor seized the opportunity and called out "Yidden heet (observe) Shabbos". Those who watch Shabbos, Shabbos watches them.

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