

טיב הקהילה

בס"ד

'יו"לע"י קהילת שנת בנית ד'

בנשיאות מורנו הרה"צ ר' גמליאל רבינוביץ שליט"א

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טיב המערכת

ובלכתך בדרך – While you walk on the way

A boy comes home from Shacharis on the first day of vacation and makes up his mind that he will not waste his time. From thought to deed, he decides that he will learn Mishnayos by heart. And so he begins to learn Mishnayos while looking down so that he does not see anything on the way that will distract him from his learning. Suddenly he sees a large denomination bill with no sign on it to return it. He bends down, takes the bill and continues learning with a good feeling that Heaven has smiled upon him, as if to say, 'They see your deeds, and as he is walking and learning he suddenly hears a loud blast that makes him jump. He stops, looks up and seconds later a car speeds past him, literally centimeters in from him, a driver who lost control of the car, and he is likely to think that his learning Mishnayos protected him on the way.

The 'Maadanei HaShulchan', R' Levi Rabinovitz, father of Moreinu HaRav shlita would constantly learn Mishnayos while going on the way. He would encourage everyone, young and old, to learn Mishnayos by heart so they could fulfill the mitzvah of 'uvelechtech vadedech' – 'while you walk on the way'. The Ramak (Rav Moshe Cordovero) wrote that learning Mishnayos guards the person from external forces, and they will not harm him, the encrustations and bad visuals that are found on the way, and by learning Mishnayos while on the way, he is guarded from all challenges and bad visuals found in the streets and ways. So is it written in the *sefer* 'Maggid Meisharim', who told the 'Bais Yosef', 'when you are outside in the marketplace and you think about the Mishna, the angels call out, 'Here comes the dear child of the Holy King', and countless soldiers accompany you.'

Who does not need protection? Everyone needs, and especially when many are 'walking on the way'... and all the ways are dangerous. Therefore, it is fitting for every Jew to be fluent in Mishnayos by heart so that he can learn them on his way. This is what Rav Levi told us, 'Take one mishna and learn it by heart until you know it very well, then take another mishna and another, until you know a whole perek [chapter], and so on! One who does this increases his learning and his protection.'

- Tiv HaTorah - Eikev

טיב ההשגחה

'אנא בכח' – 'We beg You, with strength

I had just had a stent put in. I was in Beit Shemesh and I wanted to go out to *daven* Maariv, but I felt weak and I felt that I did not have the strength to walk to shul, but despite this, I decided to be strong and try walking. I left the building and a car pulled up alongside me and told me he was ready to take wherever I wanted to go. I had not lifted a finger; I had not yet asked of Hashem for a free gift. A car simply stopped by me and asked to take me. I saw that if we do something with all our strength, even if we have no strength, HaKadosh Baruch Hu arranges it for you someone who has strength.

'ונתנו על ציצית' – 'And place upon the tzitzis'

Moreinu HaRav relates: At the end of a day of receiving people, one young man remained in the house. He only spoke English. No Yiddish, no Hebrew, so I needed a translator. Just then two older boys came up, ordinarily I would have turned them away since the time for receiving people had passed, but they spoke English, and so literally with *hashgacha pratis* they came specifically to translate. I saw that the boy did not have *tzitzis* and I asked them to explain to the young man the importance of the mitzvah, that every moment a Jew wears *tzitzis* he fulfills five mitzvos, since *tzitzis* is written in the Torah five times, and how is it possible to lose out on a mitzvah like this?! The young man thought about it, accepted it, and I gave him *tzitzis* I had in the house.

They had the *hashgacha* that I received them despite the time, and the young man who accepted upon himself the mitzvah of *tzitzis*, they would surely guard him and bring him great bracha in life.

'שומר מצוה לא ידע דבר רע'

One who keeps a mitzvah knows nothing bad

Our yeshiva is built from trailers just like the Bais Medrash is built from large broad trailers, which can fit a lot of boys.

In the lot located above the Bais Medrash, excavation work and the foundation began in preparation for the construction of a building. The tractor that dug the foundation was close to the side of the yeshiva, and while working it overturned on the Bais Medrash. The back of the Bais Medrash was torn off at the same time that the Bais Medrash was full of people *davening*. What saved the boys? At that exact moment they recited the *posuk* "יהללו את ה'" – 'and praise Hashem' and they returned the Torah to the Aron Kodesh, when all the young men escorted the Sefer Torah to the Aron Kodesh, so the back of the Bais Medrash was completely empty, and thanks to this mitzvah there were no sacrifices among the boys!!! Had this happened a minute sooner or a minute later the story would have been completely different!!! With praise and thanks to the Creator of the World for all His kindnesses he bestows on us!!!

ב.י.

