

המוציא אתכם מתחת סבלות מצרים. שמעתי בשם הר"ר העניך מאלכסנדר זצ"ל, הגלות היותר גדול אשר הי לישראל במצרים וואהס זייא האבין שוין גיעקענט אלץ פר נעמין. [שסבלו הכל] וז"ש המוציא אתכם מתחת סבלות הסבלנות שהי' להם במצרים. והבן: ספר שיח שרפי קודש  
I am Hashem, and I shall take you out from under the burdens of Mitzrayim...

Rav Henoch of Aleksander ZY"A expounded on this Possuk [and similarly the Chidushei Harim ZY"A]. Hashem redeemed Klall Yisroel from the situation they were in of accepting the Golus (bondage) of Mitzrayim as status quo.

Rav Binyomin Adler Shlit"a of Yerusholayim related to me the following incident. A soda factory in Yerusholayim was located on Rechov Baal Shem Tov. It flourished for many years, until the owner decided to move it elsewhere. Upon relocating, business floundered downhill. An investigation was made and one factor was found to have changed, which was that they were no longer on Rechov Baal Shem Tov.

Two friends from similar background grew up and raised families on a similar tone. But the outcome was different. One was more successful in the spirituality of his family. One day they sat together to sum up the differences. They came up with one difference. As the fish would package the contents with secular newspapers, one friend would remove it before entering his house while the second one did not.

Many times, small or surely big actions can make an effect to a great degree.

My Father Shlit"a related at a Simcha today, that when his Grandfather Z"L came to America he was steadfast in keeping Shabbos, Torah and Mitzvos. Unfortunately, a childhood friend of his did not stand strong and fell through the cracks and did not keep Shabbos etc.... When my Grandfather Rav Yonah Ganzweig ZY"A opened his Shul this fellow once passed by and was taken aback that his Frum childhood friend was a Rov. So why not me? And he immediately did Teshuvoh, kept Shabbos, etc.... This was without saying anything. Actions create fruits.

וַאֲרָא אֶל אַבְרָהָם אֶל יִצְחָק וְאֶל יַעֲקֹב וְגו': שמות פ"ו פי"ג  
וארא - אל האבות: רש"י על שמות פרק ו' פסוק ג'

I appeared to Avrohom, to Yitzchok, and to Yaakov [Shemos 6:3]

I have appeared - to the Avos - Fathers: Rashi.

"Avos", can also be interpreted - "those who strive", those who want, (from the language "lo yoveh - will not be willing" Devorim 29:19). Hashem only shows Himself to those who want that He be shown to them. So too interprets the Ramban the words "Ehkeh asher Ehkeh" - I will be with those who want, that I shall be with them...

- Chasam Sofer - Der Torah Kvall

In the name of the Chidushei Harim ZY"A, on the Possuk in Koheles [3:4] "Eis Rikod - a time of dance" - without a "Lamed" (to dance), as all of the times listed do have a "Lamed". "Eiss Rikod - Ess tantzt fuhn zich aleint - in the time of dance, it dances from itself..."

- Sefer Siach Sarfei Kodesh

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Ah Guttin Shabbos Kodesh - Rabbi Naftali H. Ganzweig