

יְהֵא רַעְוָא קַמִּיהּ. דְּתַשְׁרִי עַל עַמִּיהּ. -  
זמירות ליל שבת:

May it be His will that It [His Presence] rest on His people... Zemiros - Leil Shabbos

In the name of Rav Osher Hazokein of Stoln ZY"A, "Yihe ravoh Kamei - May it be His will - DiSishrei {DiTishrei - Nusach Karlin} al Amei, that Tishrei should dwell by Yidden" (Kisvei Reb Meir Bernshtien in the name of Reb Chaim Mendel Z"L HY"D)

- Gilyon Mateh Aharon

As we are still within the week of Sukkos, it is appropriate to relate the following episode. An Odom Godol (great sage) once spent Sukkos in Yemen as that's where his travels took him. As it was before Sukkos he inquired the availability of an Esrog. The people there assured him that he will have one. Yom Tov approached and still no Esrog. On Yom Tov morning the Shamash instructed a member of the Shul to Daven for the Amud. This was faced with protest of another congregant who claimed that the person said Loshon Hora (slander). A Beis Din (Rabbinical court) was immediately instituted to investigate the charges. Only later before Hallel did the Shamesh distribute a sack of Esrogim. To this episode the Odom Godol exclaimed that this community has their priorities set correct. As Loshon Horoh is an Aveiroh (sin), but a Blettil (blemish) on an Esrog can be passable.

- As heard from my Father Shlit"a in the name of Rav Berel Feinstein Shlit"a

### שבת בראשית - SHABBOS BEREISHIS

This Shabbos is called "Shabbos Bereishis". This is in contrast to all other Shabbosos of the year, as most are not titled such. If we look into Seforim HaKedoshim, we shall find an explanation, as this is the first Parsha of the year. Every Shabbos nourishes from the previous Shabbos. If so, from which Shabbos does Shabbos Bereishis, the first Shabbos, nourish from? To this Seforim HaKedoshim explain, it nourishes from the "Shabbos Eloh - the Shabbos of above). Therefore, the more we make an "investment", in this Shabbos, it shall reap rewards for all the future Shabbosos of the year.

The Beis Aharon ZY"A once satisfying exclaimed after the month of Tishrei, that thousands of Kvitlach passed his hands and all were of Ruchniyus.

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Rabbi Naftali H. Ganzweig