Divrei Torah, Ba`er Heitev. ממחה וחיזוק. דברי תורה, שמחה לטב פרש"י בשבעים לשון. דברי תורה, שמחה וחיזוק.

בס"ד פרשת בהעלותד תשפ"א Parshas Behaloschoh 5781 vol. 12 No. 36

Shabbos Parshas Poroh 5778, I had the Zechus וַיֹּאמֶר משֵׁה לָחֹבָב בֶּן רָעוֹאֶל הַמְּדְיָנִי חֹתֶן משֶׁה (merit) to be in Monsey NY at Reb Mottel Vizshnitzer ZY"A, in the company of YBLCH"T the Pinsk Karliner Rebbe Shlit"a, who would say that his visit to the Vizshnitzer Rebbe would "Halt ehm uhn - Strengthens him, for six months" On Shabbos afternoon, a Vizshnitzer Chossid was recounting the following story that happened at the Vizshnitzer Rebbe.

A Bochur (teenager) had been at a Fleishige (meat food) Bris, and mistakenly drank a Milchig (dairy) coffee within the six hours afterwards which it is forbidden to do so. He came to the Rebbe to ask how he should do Teshuvoh (repent) on this mishap. The Rebbe answered him, he should learn for six hours, and during the hour in which the mistake of drinking the Milchig coffee was done, he should see to it to learn Hilchos Bossor BiCholov - the laws of prohibition of milk and meat together. From this story we can learn how Tzadikim can guide a person and through the study of Torah

Hakedoshoh with which he can rectify his wrongdoings.

Although on a higher expectation, on a similar note, each to their own ability, we can relate the following episode.

A Yungerman once approached Reb Zalmen Brizel ZT"L in tears. With a guivering voice he expressed how unintentionally he ate Milchige Chocolate before the lapse of six hours since eating Fleishig. He was seeking to be instructed a way of Teshuva and Tikkun. Upon hearing this Reb Zalmen was completely surprised, clapping his hands together he exclaimed; "Oi vei iz mir (woe is to me)! With the Bosor and Cholov I can correct, but gevald! What is chocolate doing at a Chasidisher Yungerman??? This I can totally not understand! No. I do not understand this!

The Rebbetzin A"H of Reb Moshe Feinstein ZY"A, would say "The Rosh Yeshiva would say to give sweet candies to the children, as so they will grow to want the sweetness of the Heilige

We see from aforesaid we must strive to our abilities Hashem bestows us and can be achieved.

נסעים אַנַחָנוּ אֵל הַמַּקום אַשֶּר אַמֵּר ה׳ אתו אָתּן לַכֶּם לכה אתנו והטבנו לד כי ה׳ דבר טוב על ישראל: ספר במדבר פרק יי פכ"ט

Moshe said to Chovov son of Reuel the Midianite, the father-in-law of Moshe, "We are setting out for the place of which the Hashem has said, 'I shall give it to you.' Go with us and we will be generous with you; for the Hashem has spoken of good for Klall Yisroel." (Bamidbor 10:29)

In Lechovich, on Erev Shabbos Bihaloschoh, before the onset of Shabbos, a parade was made to greet this great Shabbos. As this is the Shabbos in which we read in The Torah, Ki Hashem Diber Tov Al Yisroel, Hashem has spoken of good for Klall Yisroel.

A person shall not take for himself the trait of humbleness and lowness to the point that he will be low and disgraced. As then he will not serve Hashem Yisborach, as he will think that he is depleted and lost. To this it says "Harcheik Mishochein roh, val tischaber loroshoh - Distance yourself from a bad neighbor; do not associate with a wicked person (Avos 1:7), which intends to say, that a person is also forbidden to consider himself a Roshoh.

Sefer Avodas Yisroel - Sefer Ohz Tischazeik

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