

שבת "נאך - נאך אלץ" שבועות

Shabbos "after, even now" Shavuos

Numerous Tzadikim ZY"A say, It is acquainted in the world to say, Shabbos after Shavuos, it is still Shavuos. As "Noch - after" in Yiddish, also implies "Noch altz - it is still" Shavuos.

This is for various reasons. Since the Yom Tov of Shavuos is only one day in Eretz Yisroel, it usually does not include a Shabbos. Therefore, in The Beis HaMikdosh on Shabbos after Shavuos The Shulchon was raised, the hot Lechem HaPonim was shown, and so to was the Peroches opened and the Keruvim were seen facing each other, and it was called out the Ollei Regolim "ראו חיבתכם לפני המקום" - "See you are cherished by Hashem". On Pesach and Sukkos this was done on the Shabbos during the Yom Tov, on Shavuos as above-mentioned, in most instances it was done after the Yom Tov.

Another reason to say it is "Noch - still" Shavuos is, as it is written in Gemoroh, that one was able to bring his Korbon during the week after the Yom Tov of Shavuos, they are "Yimei Hashlomoh - Days of completion." Therefore, it is week following the Yom Tov an extension to the Yom Tov. For the same reason, presently as we await for The Beis HaMikdosh to be rebuilt speedily in our days, it is written in Shulchon Oruch that it is the custom not to say Tachnun after Shemonoh Esrei during this week, as we celebrate the joy of being able to bring the Korbonos when we will be Zoche (merit) to have The Beis HaMikdosh, in Pinimius (internally), these are days of celebration even as the rebuilding of the Beis HaMikdosh is awaited.

Hence, it is very appropriate that the Shabbos within this week is one of celebration and an extension of the great Yom Tov of Shavuos, Zeman Matan Toraseinu and the Yom HaChamieshim of Hakrovos Ha'Omer, when a Minchah Chadoshah is brought.

לע"נ זקנתי שיינא מלכה בת ר' אהרן [שו"ב - לוי] גראבלאווסקי ע"ה
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[חסיד נלהב ומשב"ק להגה"ק האדמו"ר ר' מרדכי בערעלא מהורנוסטייפל
צוק"ל] - נלב"ע ט"ז סיון תשמ"ז

בשם החי' הרי"מ זי"ע, מה שבפרשת נשא, הזוה"ק והמדור
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התורה, הראו חז"ל קצת כח התפשטות התוה"ק: ספר שיח
שרפי קודש

In the name of the Chidushei Harim ZY"A, in Parshas Nossah the Zohar HaKodosh and the Medrash is much longer than the other Sedros of The Torah. Is since Parshas Nossah is immediately after the Yom Tov of Shavuos, Kabbolas HaTorah. The Chazal showed an increase of the power of Torah HaKedoshoh.

- Sefer Siach Sarfei Kodesh

Once after the Yom Tov of Shavuos, the Chasam Sofer ZY"A met a Talmud (student) of his Yeshiva in Pressburg, who had become a son-in-law at a resident of the town of Ropshitz. He asked him how he is doing in Ropshitz. The Talmud answered, that on Shavuos morning by Ahava Rabboh "Mehn hoht gedrapet oif der glatter venter far tzvei sho'oh - We climbed on the flat walls for two hours", out of great Deveikus & Hishlahavus (Devotion & Enthusiasm). One may ask, a story as such should have been mentioned before Shavuos. To which we can say, as we capsulize the Yom Tov of Shavuos, we must realize that every day must be a fresh Kabbolas HaTorah, as Rashi says on the Possuk of Bachodesh HaShlishi. (Shemos 19:1)

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