

As we enter the month of Iyar, we assess all the great Mitzvos we were Zoche to accomplish in the month of Nisnon. We look forward to every day of counting Sefiras Ha'Omer, and ultimately Kabolas HaTorah in the month of Sivon.

This is a great asset we must seek to acquire in its entirety, and we must do all in our ability. Each person with their qualities, can reach elevated heights in this cherished time.

As so, we shall share the following story.

When the Hospital in Bialystok, Poland was being constructed, every Kehilloh (community) and city in the vicinity donated for the great cause of the newly planed Jewish Hospital. Some communities dedicated one bed, others more, while larger cities dedicated several beds. The Chofetz Chaim - Rav Yisroel Meir of Radin ZY"A, said "I am donating 100 beds"! people where astonished by this proclamation, as all knew that it was not in his financial reach to fulfill such a statement. When questioned, the Chofetz Chaim exclaimed, "I have a Yeshiva in Radin, through the Torah study of its Talmidim (Rabbinical students), one hundred less beds are needed in the Hospital". The Torah study protects all from sicknesses.

On a visit to a distinguished community\*, at which our family spent Shabbos, our host walked us on Shabbos afternoon and proudly showed us how someone in the area donated a piece of his land for a community service\* building. Upon seeing this, my Father Shlit"a exclaimed, vey commendable, but has anyone donated a property to Rabbi Greenberg's\* Yeshiva, that is in need of expansion?

We may say, the expansion of the Yeshiva will bring much Hashgochah Elyonoh (Divine Surveillance) that these services will not be needed. The Torah learnt in the Yeshiva is a beacon of safety for the community and its inhabitants.

Surely, every person who is doing their part in Torah, Avodah and Gemilas Chasodim, is a partner with Hashem in the "Three Pillars" that the world depends on, (Torah study, Service [of G-D], and on kind deeds - Avos 1:2), but the epitome is as we say every morning in Birchas HaTorah, Visalmud Torah Kineged Kulom (and the study of Torah is equivalent to them all. - Shabbos 127.)

\*These names in story altered, out of respect to those involved

**וְרָאָה הַכֹּהֵן אֶת הַנֶּגַע וְגו': ויקרא י"ג ג'**

The Kohen Shall look at the affliction (13:3)

I heard from Admor Rav Yerechmiel Moshe of Koznitz ZTVK"L, that Rav Osher Hagodol ZTVK"L of Stoln said once of the Chasidim of his time, in the following Language: Leimeneh Poi'arin (Peasants - Farmers are made of clay) Shtreineh Kozakin (Cossacks made of straw) when they come to their Rebbe, they show the good and the bad they hide. When I came to my Zissh Heilige Rebbe (Rav Shlomo of Karlin ZTVK"L. and he would kiss his fingers when he would mention his Rebbe). I hid the good from him. What? Is he a G-D? Sechar Vi'Onesh (reward and punishment) can he give? And the bad I showed, as one must show the Kohen the Negah (affliction).

- Sefer Shema Shlomo - Sifron Shel Tzadikim

**אויף שמחה דארף מען הארעווען מער פון אנדערע מידות.** ספר דברי אהרן, קארלין - ליקוטים ד"ה אמר

**On joy one must work - strive, more from than other Middos (traits).**

Sefer Divrei Aharon - Karlin - Likutum

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig