

בס"ד פרשת תצוה - שושן פורים - תשפ"א
Parshas Tetzaveh - Shushan Purim 5781 Vol. 12 No.21

עבודת המשכן

A Talmud of the Berditchiver ZY"A, was once a guest at a different Tzaddik in that generation. A whole Shabbos the Tzadik scorned the Avodoh (Service to Hashem) of the Berditchiver. After Shabbos, before the guest departed his host told him "You should know that the Avodoh of your Rebbe is as great as the Avodoh of the Kohein Godol in the Beis HaMikdosh. Therefore, in Shomayim those were saying it is not necessary to rebuild the Beis HaMikdosh, I therefore ridiculed your Rebbe's Avodoh to hasten the Geulah and the rebuilding of the Beis HaMikdosh".

Some Tzadikim perform Avodas Hashem through Yishuv HaDaas - in tranquility, and those who serve Hashem with great Hislachavus - enthusiasm and fire.

The following story took place on a cold snowy winter night. The Rebbe Reb Boruch of Mezhebuzh ZY"A (a grandson of the Baal Shem Tov ZY"A) was traveling through the forest, as snow started to fall. He stopped in a Kretchmer (Inn) and rented the full facility for himself and entourage, as the Tzadik and his companions are not disturbed by unsavory travelers voyaging the roads. Subsequently the Heilige Tzadik Reb Levi Yitzchok of Berditchev ZY"A, was traveling as the snow fell, and he stopped at the Kretchmer. He asked the Kretchmer Yid (innkeeper) for his hospitality, to which the innkeeper answered, the Tzadik of Mezhebuzh has rented the inn. Reb Levi Yitzchok told the innkeeper, "Please tell Reb Boruch that the Berditchiver is stranded and please allow me in". The Tzadik of Mezhebuzh replied, "Surely you can accompany me, but with one condition, that you do as my custom, not be full of enthusiasm, as it will disturb my Avodas Hashem". And so, The Berditchiver Davened Maariv with Reb Boruch quietly and afterwards they washed their hands for Netilas Yodayim for supper, so to make a Brochah Hamotzie on the bread all in silence, as was agreed upon. During the meal, the Kretchmer Yid approached the Tzaddikim and asked them if they would like to spice the food with pepper, he asked if "They like Pfeffer"? Reb Levi Yitzchok immediately jumped from his seat and screamed out "Feffer hub ich lieb? Der Basheffer hub ich lieb!!!" - Pepper do I

like? The Creator I like!!!" In this great spring of action, the Berditchiver ZY"A turned over the whole table, the Yoich - soup, spilled on Reb Boruch ZY"A, who exclaimed, "I knew he can't be trusted!"

The Kaftan (garment) worn by Reb Boruch was inherited by his descendants with stains on it.

We now have a taste of the greatness of Tzadikim and we shall aspire to follow their ways!

Zechusom Yogein Oleinu Val Kol Yisroel, Omein!

!!!שמחת פורים!!!

The Kotsker ZY"A says, all the five Moadim - Pesach, Shavuos, Rosh Hashonoh, Yom Kippur, Succos - Shmini Atzeres, are included in the five days of Purim the 11th, 12th, 13th, 14th, & 15th of Adar. If so, the 15th is the greatest as it is Sukkos & Shmini Atzeres, which symbolize the Ananei HaKovod which protected from Amoleik. On the 15th is also the complete eradicating of Amoleik. It is also a resemblance of Sukkos, which is complete joy.

- Sefer Shem Mishmuel - synopsis, see there in length.

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Ah Gut Shabbos, Ah Freilichin Purim - Rabbi Naftali H. Ganzweig