

Once during Seudas Melaveh Malkoh, Rav Avrohom Elimelech of Karlin ZY"A HY"D, greatly voiced disapproval about the lack of gathering to sit at Sheves Achim - Sitting together of fellow Chasidim. He emphasized, that specifically in a time as such, one must be Mechazek - strengthen. It is needed to gather more and more. Reb Chaim Mendel ZT"L said from Rav Osher (the second) of Stolin ZY"A who instructed the Chasidim in Horodetz, to sit together three times a week, besides for Leil Shabbos and Motzei Shabbos.

On one of the privileges I had to eat Melaveh Malkoh with the Yungelerleit in the Pinsk Karliner Shul in the Beis Yisroel neighborhood of Yerusholayim, on Rechov Karlin, a Yungerman told me the following story he experienced with Hatzadik Reb Zalmen Brizel ZT"L. [Who was Zoche to be at the Rebbe of Karlin before WW2]

As many may know, a lot of the apartments of the yesteryear in Ir Hakodesh Yerusholayim, the floors are washed by flooding the apt. and then draining the water to a pipe to the street below. Today these pipes reach until the ground, but not so in older built units.

One day this Yungerman was walking down Rechov Meah Shearim, and a pipe overhead was slightly dripping. The Yungerman walked around the puddle, to avoid a possible drip or bigger surprise. Reb Zalmen walked straight and exclaimed "Yedder tropollah iz geshriben givorin in Himmel - every drop is written upon in Heaven".

This was an important lesson for me to learn. One day as I was quickly walking in to my Diroh on 26 Sonnenfeld, and a drip fell on my hat. I immediately remembered about the story of Reb Zalmen, "Yeder tropelleh iz gishribin in Himmel", and entered the Chotzer - courtyard. As soon as I passed the entrance, a gush of water fell behind me. I then actually realized how every drop is written in Shomayim. And the more we live it, the more we are rewarded it!

וְאֵלֶּה שְׁמוֹת בְּנֵי יִשְׂרָאֵל הַבָּאִים מִצְרָיִם אֶת יַעֲקֹב
אִישׁ וּבֵיתוֹ בָּאוּ: (שמות א' א')

And these are the names of the Children of Yisroel who were coming to Egypt with Yaakov, each man and his household came. (Shemos 1:1)

Not "Asher Boh'u - that came", rather "Haboh'im - that are coming steadily". In all times and all Golusin - exiles, when Yidden are in need and stress, these mentioned names of the Shevotim (tribes), comes with them. In their Zechus (merit), it helps us that we can survive.

- Chidushei Harim - Der Torah Kvall

וְאֵלֶּה שְׁמוֹת וּגְוִי: (שמות א' א')

And these are the names etc.: (Shemos 1:1)

When it says "Vi'eileh" it is adding on to the previous. Since only with Yetzias Mitzrayim and Kabolas HaTorah, the purpose of creation of the world, was it complete the "Maseh Bereishis - creation of world".

- Sefas Emes - Pninei HaTorah

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