

Heilige Vinter Necht דער הייליגער ווינטער נעכט
The Possuk in Eichoh says "Kumie Ronie Baleiloh - Arise cry out at night (2:18)"
Tzadikim ZY"A said about the greatness of learning before Davening.

Reb Yochanon, The Stolin Karliner Rebbe ZY"A said from his predecessors ZY"A, "Learnin muz mehn, Davenin darf mehn - Learning (Torah) we must, Davening (Prayer to Hashem), we need".

The Pinsk Karliner Rebbe ZY"A, came once to the USA shortly before he was Nifter in the year 5760. At Sholosh Seudas which took place in the Stoliner Shtiebel in Williamsburg, he related the following, which he heard from his grandfather Reb Yehoshua Heschel Haltovsky ZT"L who was present when this story happened at the Heilige Yenukoh ZY"A, in Stolin. During the time of the Yenukoh there were two shutfim who learnt Gemoroh together a whole week and at the end of the week on Thursday, they would sell fish Lekovod Shabbos. The Baal Dovor (evil entity) was not happy with this, as they were making their weeks Parnosoh in one day and learning the rest of the week, so he sent them a lot of customers. And so, the store started opening for business more days of the week and the days of learning Torah became less. One night one of the shutfim had a dream, Abayei came to him and said, "what will be with my Gemoroh". This dream was at first ignored, and after it repeated itself twice, Abayei gave the shutaf a pinch on the back of his fist, as a sign that this is a real dream. The shutaf immediately awoke and ran to the Yenukoh to show him the pinch of Abayei. Reb Yeshuoh Heschel was present and saw the pinch. Concluded the Pinsk Karliner Rebbe ZY"A, we must see to it to learn the Torah HaKedoshoh and have steady times to study it.

לימוד אור החיים הק' בחבורה ליל ששי 8:30pm

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ויחי יעקב בארץ מצרים וגו': בראשית פמ"ז פכ"ח
Yaakov lived in the land of Mitzrayim etc. (47:28)

Yaakov is Meramez - hints to the Midoh of Emes - conduct of truth, as it says יעקב ימתן אמת. With the Midoh of Emes one can live through all hard times and difficult situations.

- Chidushei HaRim - Der Torah Kvall

מי יעקב שני חייו כו': בראשית פרק מ"ז פכ"ח
The days of Yaakov - the years of his life etc. (47:28)

Since the core spirit of a Tzadik are those days that he gains in them the light of Avodoh (fulfilling the desire of Hashem) and they are called Days. In the focus, as it says (Bereishis 1:5) Hashem called to the light: "Day,". And that is "And the days of Yaakov", meaning, the days that he added in them the light, those are the significant days of his life וק"ל.

- Sefer Noam Elimelech

נפתלי אילה שלחה הנתן אמרי שפר: פמ"ט פכ"א
Naftali is a hind let loose who delivers beautiful sayings. (49:28)

The rule is, when it is adorned upon a person Emunas HaBorei - Faith in Hashem, he begins to sing and praise to Hashem. And it is known that "Rigolim (feet)" are called Emunoh, as it says in the Kisevei Arizal. Therefore, it says "Naftoli Ayoloh Shluchoh", meaning that he has strong feet, with them it is easy for him to go. As to hint, he has strong Emunoh in Hashem, as it is called Regolim etc. and with this he can be a "Nossen imrei shefer", through the Emunoh he sings and praises Hashem with Imrei Sheferas stated. Etc.

- Sefer Kedushas Levi

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