

A Bochur who was learning in the Tchebiener Yeshiva, was stumbling in his studies and level of Ruchniyus (spirituality). This brought him to decide to join the Israeli army, a setting which would unfortunately be void of Torah and Mitzvos. As he had been learning in the Tchebiener Yeshiva, he felt it only be appropriate to bid farewell from the Rosh Yeshiva, the great Tzchebiener Rov ZT"l before his departure. Upon meeting the Rov, he showed the student great warmth and told him "As you are a Zidithoiver einikel (descendant), it would only be appropriate that you do not say Tachnun on Erev Shabbos, as that is the Minhog (custom) of Zedichoiv. The Bochur left the Yeshiva and went on his way to the army. When Thursday approached, he realized that tomorrow, on Friday he will not say Tachnun, so today he must put on his Tefillin, Daven, and say Tachnun. On Friday he surely Davened and did not say Tachnun. As this Minhog is in preparation to the Heilige day of Shabbos, he was sure to keep Shabbos and observe it to its entirety. On Sunday he davened with his Tefillin and said Tachnun. From this story we can see the greatness of Tzaddikim and their foresight in every situation.

As many of us have the Minhog not to learn Torah on nitul nacht, each to their custom, we must see to it also that when we can learn the Heilige Torah we should see to do so.

Nitul nacht once came out on Shabbos (Friday night). The Satmar Rov, Rav Yoel ZT"l did not say Torah at "Tisch". He said as it is known that "Minhog Yisroel Torah", therefore the Torah for tonight is not to say Torah.

Many have the Minhog, as it was done in the Yeshiva of the Chasam Sofer (Rav Moshe Sofer of Pressburg ZY"A), to sleep until Chatzos, and then awaken and learn Torah the rest of the night.

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ויגש אליו יהודה (מ"ד י"ח)

- אין הגשה אלא תפלה (ע"פ המדרש ב"ר פמ"ט)

Then Yehudoh approached him... (44:18)

Hagoshoh (approaching), is a language of Tefilloh. As a Yid approaches to Daven in front of Hashem Yisborach, and he will say "Bi Adoni", it is incumbent on him to beg and request before HaKodosh Boruch Hu, that in a time he will say a word of Kedushoh (holiness), it should internalize in him the rulership of Hashem Yisborach, and he should feel within the words that he is speaking in front of the Ruler of the whole world. Etc.

- Sefer Divrei Shmuel - Slonim

ועתה אל תעצבו (פמ"ה פ"ה)

And now, be not distressed... (45:5)

The Yenukoh, Rav Yisroel of Stolin ZY"A said, "Previously, the Baal Dovor (yetzer hora) had to deal with each issue (of Aveiros) separately (to make a stumble before a Yid). Today, he found an easier way, specifically that he does not allow Simcha - happiness, and through that he leads to everything (all evilness)". - Kisvei Reb Menashe HaKohen Rosenfeld Z"l

- Mateh Aharon - Pinsk Karlin

ועתה אל תעצבו (פמ"ה פ"ה)

- אין ועתה אלא תשובה (ב"ר כ"א).

Vi'atoh is a language of Teshuvoh - repentance - B"R 21.

Yosef was Miramez - hinted to his brothers that it is incumbent on them to do Teshuvoh. Only with the condition that it is not done out of Atzvus - distress, only through Simcha - happiness.

- The Sabah Kadishoh of Slonim - Sefer Toras Avos

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

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