

בס"ד פרשת מקץ תשפ"א
Parshas Mikeitz 5781 Vol. 12 No.10

או יאמר, ויוסף הוא השליט הוא המשביר, רצה לומר ויוסף הצדיק שרוצה להוסיף על ישראל רב טוב זה הוא השליט על הארץ לו ניתן הממשלה גם בעולם הזה, מה שאין כן ברשעים שרוצים להמעיט טובות מישראל ועינם צרה בטובת ישראל יוסר מהם הממשלה:
ספר קדושת לוי

The Kedushas Levi says, Yosef HaTzadik is the ruler he is the provider. Meaning to say, Yosef Hatzadik is the one who wants to add a great abundance on Klall Yisroel. He is the ruler to who it is given the power also in this world. In contrast to the wicked who want to minimize the good from Klall Yisroel, and their eye is negative in the good of Klall Yisroel, it will be taken from them the rulership.

To this we can expound on the words of the Heilige Berditchiver and what is mentioned in many Seforim HaKedoshim, that he who is in the Madreigah (statures) of the Kedushoh (holiness) of Yosef Hatzadik has a control on the mundane world we dwell in.

To this it would be appropriate to relate the following incident which happened relatively recently in the central bus station (Tachanoh hamerkozis) in Yerusholayim. A Religious - Chareidi Avrei'ach (young man) was walking through the bus station. As he passed a stand selling inappropriate publications, he immediately turned his head to the other direction, not to gaze upon them. A bystander who was not Religious saw the following incident and it awoke in him, that this Religious man possess a lifestyle that is greater than that of the inappropriate publication. This prompted the bystander to become a Chozer BiTishuva - return to the path of Hashem, of Torah and Mitzvos, as he realized that a greater wealth, one of everlasting Ruchniyus - spirituality, which awaited him, is with what he had just witnessed!

- Story heard from Rav Tzvi Meir Zilberberg Shlit"a

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וַיְהִי מִקֵּץ שְׁנָתַיִם יָמִים וְגו': בראשית פמ"א פ"א

It happened at the end of two years to the day etc. (41:1)
[Mikeitz, has the same letters as Meikitz (awaken),
Shinosayim - Shinoh (sleep), Yomim - days]

If a person awakes from his spiritual sleep, he can correct his years in a few days. [Do not delay]

- Rav Boruch of Mezhebuzh ZY"A - Sefer Pininei HaTorah

Rav Avrohom Elimelech of Karlin ZY"A HY"D, quotes the Tzadik, the Maggid of Trisk ZY"A, that Chanukah is Kabolas HaTorah Shebal Peh (Acceptance of the Oral Torah). As The Yom Tov of Shavuus is the Zeman (time) of Kabbolas Torah Shebiksav (Written Torah), and Chanukoh is the Zeman of Torah Shebal Peh.

- Sefer Mateh Aharon - Pinsk Karlin

Rav Moshe of Kobrin ZY"A, said "He who is in need of a Refuah (healing) can be Poel - accomplish it, on Chanukah".

- Sefer Toras Avos

Surely, as this is a week of days of Chanukah, the Shabbos too is a Shabbos built from a week of Chanukah. Rav Shmshon Refoel Hirsch ZY"A, says that originally the six days of the week had twenty eight hours a day. The days realized that there must be a day of Menuchoh (rest). So, each day gave four hours to create the Heilige day of Shabbos. If so, surely a week as ours, this year, we may say that the Shabbos too has the greatness of Chanukah. This is in addition to the fact that is brought in Seforim HaKedoshim, that not only is Shabbos a "product" of how the week is valued, but Shabbos is also "Ma'aleh - elevates" the "Avodoh - observance" of the days of the week.

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

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לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן הנ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפ"ש, לע"ג, או לזכות את הרבים - אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל בברכת א גוטין שבת קודש, א ליכטיגען חנוכה וכו"ס ידידכם נפתלי הירצל גאנצווייג

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Ah Lichtigen Chanukoh & Ah Guttin Shabbos Kodesh
Rabbi Naftali H. Ganzweig