

בס"ד פרשת וישלח תשפ"א
Parshas Vayishlach 5781 Vol. 12 No. 8

טובים מאורות (אלו הצדיקים - ספרים הק') שברא אלקינו. יצאם בדת בבניה ובהשכל. כח וגבורה נתן בהם. להיות מושלים בקרב תבל: - שחרית לש"ק
As we approach the Yom Tov of Chanukah, we must set our goals and aspirations, how to fulfill it and achieve it to its entirety. Among "Alter Chassidim" in the time of the Yenukoh ZY"A, they would say "Shabbos Chanukah, darf mehn fohrin (one must travel) in Stolin". In the time of the Beis Aharon, there was an "Alter Chossid" who would make the trip to Karlin by foot, and every step that he took on his motivated journey, he would say "ah kop nenter in Karlin - a head closer to Karlin". On a similar note a Chossid once travelled to Karlin from Yerusholayim, in the time of the Rebbe of Karlin, Rav Avrohom Elimelech ZY"A HY"D, and upon his return to Yerusholayim, (at 2 am) he climbed on to the roof of the Rihziner Shul (Reb Nisson Becks Shul), in the Old City of Yerusholayim, and called out "Der voss vill wissen az ess iz doh ah Guht oif der velt, zol fohrin in Karlin - he who wants to know that there is a G-D on this world, should travel to Karlin!"

- Mipi Hashmu'oh

מקורו של ניגון Source of a Niggun

Upon the passing of the Czar Nicolai, the strong leader of Russia, the Beis Aharon of Karlin sent a delegation to the funeral as Kovod Malchus - respect for the kingdom. The Beis Aharon told them, "it says (in the Possuk in Mishlei) באבוד רנה they will surely compose a new Niggun (song). Therefore, see to it to remember the Niggun". When they returned from the funeral, and sang the niggun in front of the Beis Aharon, he answered the following. "This will be good for Aromimchoh". And such is the known tune song to this day Bichatzros Kodsheinu on Chanukah.

- Nisiv Hame'oros, Mateh Aharon - Pinsk Karlin

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וישלח יעקב מלאכים: ספר בראשית פרק ל"ב
Why did Yaakov Avienu use real Malochim (Angles)? The answer is, in order that they should be Meilitzei Tov (good requesters), to Hashem, during the time that they are fulfilling their assignment.

- Pninei HaTorah - Sefer Noam Elimelech

עם לבן גרתי: ספר בראשית פרק ל"ב פ"ה
I have sojourned with Lovon (32:5)
פרש"י, עם לבן הרשע גרתי ותרי"ג מצות שמרתי ולא למדתי ממעשיו הרעים:

Yaakov Avienu exclaimed, I did keep the Taryag (613) Mitzvohs, but I did not learn from Lovon to do Mitzvohs with such great Hislhavus (enthusiasm), and undertaking, as Lovon did his bad deeds...

- Der Torah Kvall - Mahram Schapiro of Lublin ZY"A

שכם בן חמור: ספר בראשית פרק ל"ד
Shechem, son of Chamor (32:2)

A Yid once complained to his Rebbe about the great troubles he was enduring, and the pains he was suffering. The Rebbe listened to him, showed him great sympathy, and understanding, and told him as follows. If a Sefer Torah is missing the words of the name "Shechem Ben Chamor" of whom Yaakov Avienu and his family suffered greatly, the Sefer Torah is not Kosher! So too must every Yid know that all of the trials and tribulations which Hashem sends to him, are all part of their Sefer Torah, and they will not be complete without it!

- Mipi Hashmu'oh

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig