

בפי ישרים תתרום. ובשפתי צדיקים תתברך.
ובלשון חסידים תתקדש. ובקרב קדושים תתהלל:
שחרית לשבת קודש

The Skulener Rebbe (Reb Eliezer Zusia) ZY"A, was once by the many Asifas HaRabbonim that took place in the home of the Godol Hador Rav Moshe Feinstein ZY"A. Upon the arrival of the Skulener Rebbe, Rav Moshe thanked the Rebbes Shamesh for bringing the Rebbe, and exclaimed. "Der Asifa hut ahn andereh ponim mit der hishtatfus fuhn der Tzadik - The gathering has a special significance with the participation of this Tzadik"

- Mipi Hasmu'oh (Also heard in the name of Reb Tzvi Myski ZT"L)

The previous Stanislover Rebbe ZY"A of Monsey NY, who was afflicted with Yissurim (illnesses) which he was Mikabel BiAhava (accepted with love), once visited Rav Moshe Feinstein ZY"A. After the Rebbe left, Rav Moshe commented to his Shamash and Driver, R' Dov Yehudoh (Barnie Hasden) Chasdan Z"L, "Oib ess iz doh ah Yid voss men ken rufin ah Tzadik, iz doss der Stanislover Rebbe - If there is a Yid that we can call a Tzaddik, that is the Stanislover Rebbe".

- As heard from R' Dov Yidel Chazdan Z"L

כי עת לתוכחה ועת לסניגוריי!

A time for Tochochah (rebuke)

and a time for Saneiger (defense)

Once a michutzif said with great chutzpah to the Satmar Rebbe, Rav Yoel ZY"A "The Rebbe is excessively rebuking his Chasidim, why does he not find place in his heart to judge them in favor?! The Rebbe answered him as follows. "When you hear me speaking, my face is towards you and my back is to the Aron Kodesh, however you have never heard me when my face is toward the Aron HaKodesh and my back is towards you...: Ohel Moshe

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Yaakov departed from Beer-sheva, and went toward Choron: (28:10)
Through the Torah which is called "Be'er Sheva", - "Vayeilech Choronoh" and it disappeared, the anger.

- Sefer Ohev Yisroel, Pninei HaTorah

ועיני לאה רפות ורחל היתה יפת תאר ויפת מראה:
ספר בראשית פרק כ"ט פ"ז

He, (Rav Moshe Mordechai of Lelov ZY"A) said in the name of the Beis Aharon (of Karlin) ZY"A, "What Leah achieved with crying, Rochel got done with Simcha (happiness)" in his heilige language "Mittin chuck uhn mittin knack". Etc.

- Sefer Kedushas Mordechai

...ותאמר הפעם אודה את ה'... ותעמד מלדת: פכ"ט
פל"ה

"This time let me gratefully praise Hashem" ... Then she stopped bearing. (29:35)

Chazal say, that when a person gives thanks to Hashem on the past, he must immediately be Mispallel (pray) for the future. As it says in the Gemoroh in Brochos 54. "one must thank on the past and shout for the future". And when Leah only gave a thanks on the past and not immediately Daven for the future, therefore, it was "Vatamod miledes".

- Der Torah Kvall, in the name of the Chozeh of Lublin ZY"A

לע"נ זקיני ר' משה חיים ב"ר יעקב זצ"ל פאללאק
גלב"ע י"ד כסלו תש"ך - תנצב"ה

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