

בס"ד פרשת וירא תשפ"א Parshas Vayeira 5781 Vol. 12 No. 4

The Beis Aharon of Karlin ZY"A, was once hosted in a certain town for Shabbos. The Kedusha (holiness) and great Hishlahavus (enthusiasm) was boundless. On Friday at sunset when the townspeople greeted the Heilige Shabbos, with the Tefilloh of Kabolas Shabbos which comes to its peak with the recitation of a portion of Zohar HaKodosh of "Kigavnoh", the Tzibbur said Kigavnoh not once, but repeated it seven times with great concentration, sound and fervor. Only then did they continue with Tefillas Maariv, which was surely also with great zest. How lucky are those who live the taste and life of Torah and Tefilloh. Praiseworthy are the Tzaddikim who have been bestowed on us by Hashem to show us the path in which to serve Him.

Reb Yom Tov Ehrlich Z"L relates on his tape Raninu Tzadikim, that when the Frankfurter - Yenukoh ZY"A (Grandson of the Beis Aharon) would come to a town for Shabbos, the Simchah was so great, that the stores would close on Thursday and not open until Monday.

Once two Alter Chasidim, who had been by the Beis Aharon ZY"A, traveled to spend Shabbos with his Great-grandson Rav Avrohom Elimelech of Karlin ZY"A HY"D - Son of the Yenukoh, (Yohrtzeit is this week 14 Cheshvon). As the two Chasidim where at the Rebbes Tish they looked at each other, and exclaimed "Azoi vie der (just as by the) Alter Rebbe" - The Beis Aharon ZY"A.

Two elderly Chasidim who were at The Heilige Rav Levi Yitzchok of Berditchev ZY"A, sought a new Rebbe after the passing of the Berditchiver, and where not successful in finding themselves a Rebbe with the same compassion and devotion in Avodas Hashem. Once they travelled to Sanz, where The Divrei Chaim ZY"A resided. At the Tish on Friday night they were so overcome with the great Avodah that the Sanzer Rov ZY"A served Hashem, they felt that they finally reached their destination to a Tzadik whom they lacked since the passing of the Berditchever ZY"A. Full of joy they danced the whole night of Shabbos until Shachris. They davened with great enthusiasm, they ate Seudas Shabbos, and further rejoiced on this great occasion. May Hashem grant us to be bonded to Tzaddikim and follow in their ways.

- Mipie Seforim ViSofrim

וירא אליו ה' באלני ממרא והוא ישב פתח האהל כהם היום:
ספר בראשית פרק י"ח פ"א

Hashem appeared to him by the plains of Mamre while he was sitting at the entrance of the tent in the heat of the day. (18:1)

Immediately when Hashem was visible to Avrohom Avienu he was cured from his illness. As it says, Bi'ohr pinei Melech Chaim - in the light of the King's appearance is life... (Mishlei 16:15).

- Degel Machaneh Ephraim - Sefer Pninei HaTorah

וירא אליו - לבקר את החולה (ב"מ פ"ו) רש"י פ"ח פ"א
AND HASHEM APPEARED UNTO HIM; to visit the ill: Rashi
Come and see the humbleness of Avrohom Avienu, that he attributed the appearing of The Shechinah to the fact that it the will of Hashem Yisborach to visit the ill, but not in his esteem.

- Sefer Be'er Mayim Chayim - Sefer Pninei HaTorah

To visit the ill: Rashi
לבקר את החולה (ב"מ פ"ו) רש"י
Hashem came to see how Avrohom Avienu is Mikabel issurim bi'ahavah - accepts pain with love to Hashem.

- Chidushei Harim - Sefer Pininei HaTorah

Rabbeinu taught. Great is the power of Teshuvah (repentance), once a person decides in his heart to do Teshuvah, immediately it rises and stands before The Kisei HaKovod. As it says Shuvoh Yisroel ad Hashem Elokechoh - Return, Israel, unto Hashem your G-D, for you have stumbled in your iniquity. (Hoshea 14:2)

- Sefer Rokeach, Ois 19

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig