

יִשְׂמְחוּ בַּמְלְכוּתְךָ שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֲנִי. עִם מְקַדְּשֵׁי שְׁבִיעִי. כָּלֵם יִשְׁבְּעוּ וְיִתְעַנְּגוּ מִטּוֹבְךָ. וּבְשִׁבְעֵי רְצִיתְךָ בּוֹ וְקִדְּשָׁתוּ חֲמֹדֶת יָמִים אוֹתוֹ קְרָאתָ. זָכָר לַמַּעֲשֶׂה בְּרֵאשִׁית: סְדוֹר תַּפְלָה - לַשַּׁבָּת קוֹדֵשׁ

They shall rejoice in Your Kingship — those who observe the Sabbath — and call it a delight. The people that sanctifies the seventh — they will all be satisfied and delighted with Your goodness. And the Seventh — You found favor in it and sanctified it. 'Most coveted of days,' You called it, a remembrance of creation. (Tefillas Shabbos Kodesh)

**Yismichu Bimalchuschoh - Shomrei Shabbos**, the beginning point of those who rejoice in the Kingship of Hashem, is Shomrei Shabbos — those who observe the day of Shabbos and keep all its commandments. A step higher is **Vikorei Oneg** — those who call it a delight. Even greater is **Am Mikadshei Sheviyi** — Those who make Heilig (holy) the Shabbos. Even so, **Kulom yisbi'u visangu MiTovechoh** — they will all be satisfied and delighted with Your goodness!

- Rav Avrohom Elimelech of Karlin

**Rav Uri** "The Sorof" (fire) of Streisk ZY"A, was a Talmud (student) of his great Rebbe Reb Shloima Karliner ZY"A. He followed in his path, especially through "Avodas HaTefilloh" (observance of Prayer with depth and enthusiasm). Once Reb Shloima Karliners brother in law, Reb Mendel of Kossov ZY"A, visited, and observed that the level of poverty was great among Reb Shloima's Chasidim (followers). This dismayed him, to which prompted Reb Mendel to ask Reb Shloima, why he does not be Mashpia Parnossoh (attain livelihood) to his Chasidim? Reb Shloima reacted by calling over one of his Chasidim and questioned him as follows. What do you want (to attain)? To which the Chasid answered "I want the Rebbes — Boruch Sheh'omar" which was said by his Rebbe with great length and fervor. Reb Shloima turned to his Shvoger Reb Mendel and conveyed "You see what they want."

- Mipie Seforim ViSofrim

לזכר עולם יהי צדיק

הרה"ק רבי אברהם אלימלך מקארלין הי"ד

בהרה"ק ר' ישראל מסטאלין זצוק"ל - נעקד"ה י"ד חשוון תש"ג

זכותם יגן עלינו ועל כל ישראל אמן

לע"נ ד"ר ר' שמואל ב"ר אפרים הכהן ע"ה נלב"ע ט"ז חשוון תשנ"ו - תנצב"ה  
היות שלא השאיר אחריו זש"ק ר"ל, הלומד משניות וכו' לע"נ חסד של אמת הוא

וַיֹּאמֶר ה' אֶל אַבְרָם לֵךְ לְךָ מֵאֶרֶץ וּמִמִּלְכָּתְךָ וּמִבֵּית אָבִיךָ אֶל הָאָרֶץ אֲשֶׁר אֹרְאָךְ: סֵפֶר בְּרֵאשִׁית פ"ב א"א

Hashem said to Abram, "Go for yourself from your land, from your relatives, and from your father's house to the land that I will show you. (12:1)

וַיֹּאמֶר ה' אֶל אַבְרָם לֵךְ

**Hashem said to Avrom - Lech - Go.** It is upon you to go and to reach the Shores of your Neshomoh - Lecha - to you.

- Rav Dovid of Lelov - Lekutei Divrei Dovid, Pninei HaTorah

לֵךְ לְךָ מֵאֶרֶץ

**Go from your land.** Always, Artzius and Gashmius — land and mundane have an end. But Ruchniyus — spirituality, is endless. Asher Arekoh — which I will show you — without any separation.

- Rav Mordechai of Chernobyl - Likutei Torah, Pninei HaTorah

**When** the Bochur (Ephraim Chechik) went to accept a Brocha from the Rebbe R' Avrohom Elimelech of Karlin ZY"A HY"D, before going to Eretz Yisroel, the Rebbe said "Ich bin eich mikaneh" (I am envious of you). The bochur thought this was since he would merit to be in Yerushalayim, near the remainders of the Holy Beis HaMikdash, may it be speedily rebuilt in our days. The Rebbe sensed the thought and replied "Ich bin eich mikaneh ahz du vest zein bye Reb Zalmen! (I am envious of you, as you will be by Reb Zalmen Brizel ZT"L).

- Gilyon Mateh Aharon - Pinsk Karlin

Seforim of "Al HaTorah Val HoAvodah" years 5769, 5770, 5775, 5778, And the new Sefer "Divrei Torah Baer Heitev" [in English] are now in print, to order call 1-919-459-5858, or 1-844-212-0689

בס"ד יצא לאור מחדש ספרי "אוסף הגלינות על התורה ועל העבודה" ד' חלקים, (שנת תשס"ט, תש"ע, תשע"ה, תשע"ח), וספר "באר היטב" מכמה שנים

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוו

A Project of Cong. Tiferes Zvi - [chizuk620@gmail.com](mailto:chizuk620@gmail.com)

לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן ה"נ"ל, ושיעור באידיש או בענגליש, וכן להקדיש גליון לזכות, לרפ"ש, לע"נ, או לזכות את הרבים — אחב"י באלפי מקומות בעולם קע"ה כ"י להתקשר להנ"ל בברכת א גוטיין שבת קודש וכו"ס - ידידכם נפתלי הירצל גאנצווייג

Contact us for dedications, in honor of a Simcha, Yohrtzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.

Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig