

ברוך אתה ה' מלך מוחל וסולח לעוונותינו ולעונות עמו בית ישראל ומעביר אשמותינו בכל שנה ושנה, מלך על כל הארץ מקדש ישראל ויום הכפורים: תפילת שמו"ע יו"ב

The Kedushas Levi - Rav Levi Yitzchok of Berditchiv ZY"A, expounded on the Nussoch [content] and length of this Brochoh we say during Shemonoh Esrei on Yom Kippur. He gives a parable to a situation of a child who wanted a candy that his mother was holding, being withheld from him. As he wanted the candy urgently, he came up with the following plan. He made a Brochoh [Blessing] "Shehakol nihiyeh bidvoroi". As his mother did not want it to be a Brochoh livatoloh [in vain], so she immediately gave her son the candy. So too, concluded the Heiliger Berditchiver ZY"A, on Yom Kippur, Klall Yisroel beseeches Hashem for forgiveness, we make a Brochoh with Hashems name thanking Him that he forgives, Hashem who is a Melech Rachamon [Merciful King], does not want the Brochoh of His cherished children who want to do Teshuva [repent], to be a Brochoh livatoloh [in vain], He therefore grants forgiveness for those who want to do Teshuvoh.

- As heard from Rav Binyomin Adler Shlit"a of Yerusholayim

אמר להם הממנה, צאו וראו אם הגיע זמן השחיטה. אם הגיע, הריאה אומר, ברכאי. מתתניא בן שמואל אומר, האיר פני כל המזרח עד שבחברון. והוא אומר הן: יומא פ"ג מ"א

The appointed one said to them: "Go out and see whether the time for slaughtering [the morning sacrifice] has arrived." If it had arrived, then he who saw it said: "It is daylight!" Matisyoh ben Shmuel says: "The whole east is light." Even unto Chevron? And he answered "Yes.": Mishnoh, Yumoh 3:1

והוא משיב הן. וכדי להזכיר זכות אבות מזכירין חברון: פי' הרע"ב And he answers yes: In order to mention the Zechus Avos, Chevron is mentioned: Rav MiBartenuroh

Many Tzadikim ZY"A, expounded on this Mishnoh, of the greatness of mentioning the name of a Tzadik [Righteous man]. One of the Great Tzaddikim said, even by saying the name "Berditchev", it brings Rachamim [mercy], as we see from this Mishnoh.

The Chofetz Chaim ZY"A, had a Yeshiva in his town of Radin, Poland. His son-in-law Rav Zaks ZT"L, oversaw admitting the Talmidim. Once before the month Elul it came to the knowledge of the Chofetz Chaim ZY"A, that one of the students applying is a grandson of The Kedushas Levi ZY"A, he asked his son in law to admit him, as he wants to have the Zechus to Daven with a grandson of the Saniguriyon Shel Yisroel [Defender of Klall Yisroel], during the Yimei HoRachamim VihaSlichos.

As we have the privilege to speak of The Kedushas Levi of Berditchev ZY"A, once during the Piyut of "LiKel Orech Din", said during Davening on Rosh Hashonoh and Yom Kippur, The Berditchiver said "Litzofeh nistoros - He who sees the hidden on the Day of Judgement". The Berditchiver ZY"A, then paused for some time, - and then called out "Likoneh avodov badin - He acquires his servants in judgement!" After Davening, the Mispalilim asked what transpired, The Berditchiver told them as follows. When he said "Litzofe nistoros" he saw in Shomayim how the Suttin was carrying sacks of evil deeds, as the Suttin had to go back and forth, The Berditchiver inspected the deeds and nullified them one by one. This was done unwillingly, or by mistake, etc. until there where no Aveiros left. The Suttin summoned The Berditchiver to Beis Din Shel Ma'aloh, for "stealing" his possessions, and as the Holochoh is, if one does not have with what to repay, he is sold as an Eved Ivry - Vinimkar Bigneivuso [see Parshas Mishpotim]. Beis Din Shel Ma'aloh called out "Who will buy The Berditchiver? The only one can, is Hashem Himself. To which the Berditchiver called out "LiKoneh Avodov BaDin"!

The Skulener Rebbe [Rav Yisroel Avrohom] ZY"A would keep a Sefer Kedushas Levi on his Shtender on Rosh Hashonoh and Yom Kippur.

The Rebbe of Karlin [Rav Avrohom Elimelech] HY"D ZY"A, once said after being in Meiron. "He who was in Meiron and still has what to request, he has not been in Meiron - Gilyon Mateh Aharon, Pinsk Karlin

So to, we may say one who does Teshuvoh, and years for the Kedushoh ViTiharoh [Holiness and Purity] of Yom Kippur, and returns to Hashem wholeheartedly. He has been "at Yom Kippur". To add to this The Chidushei HaRim ZY"A asks , how do we say "Selach lonu" in Shemonoh Esrei when we are still in Shul on Motzei Yom Kippur? To which he and other Tzadikim answer, that possibly a person does not truly believe that the Teshuvoh of Yom Kippur cleanses, for that one must repent.

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