

וְיָסְפוּ הַשְּׁטָרִים לְדַבֵּר אֶל הָעָם וְאָמְרוּ מִי הָאִישׁ הַיָּרֵא וְרֹדף הַלֵּבב יֵלֶךְ וְיָשֵׁב לְבֵיתוֹ וְלֹא יִמַּס אֶת לֵבב אֶחָיו כְּלָבְבוֹ: ספר דברים פרק כ' פ"ח

You shall appoint magistrates and officials for your tribes, in all the settlements that Hashem, your G-D is giving you, etc.: [16:18]

You shall make such judges, that will give you the "Hashem Elokecho" – They will bring into you Geshlichkeit - G-dliness.

- Sefer Botzina Dinoroh – Reb Boruch of Mezebuzh ZY"A – Der Torah Kvall

בבא קמא - ראשי תיבות - ברוך בן אדל, קדוש מרחם אמו

Boruch the son of Odel, holy from birth. Said on Reb Boruch of Mezibuzh ZY"A.

- As heard from Reb Zalmen Brizel ZT"L

A condition to eat the Seudas Shabbos Kodesh at Reb Zalmen Brizel ZT"L was to learn the whole Parsha with Rashi. Sometimes he would ask by the Seudah [Shabbos Meal] if everybody learnt Chumash and Rashi. Once he exclaimed that when he comes up to Shomayim [Heaven], etc...., then Rashi will ask him "Did you do something for me?" I will answer him "Yes! I told my Bochorim to learn Chumash and Rashi! Hoh hoh he will be Michabed [respect] me!" When one Bochor [teenager] said he learnt Gemoroh and Rashi, Reb Zalmen said that is not enough, "one must learn Chumash and Rashi." Reb Zalmen once saw the Bochorim in The Pinsk Karliner Shul Shabbos morning before Davening learning Chumash, and he told them "Before davening one must learn a Blatt Gemoroh, as our Rebbes have taught us"! I once had the Zechus to spend Shabbos with The Pinsk Karliner Rebbe Shlit"a, in Williamsburg, and the host, Reb Dovid Posen Shlit"a, a Talmud [student] of The Pinsk Karliner Rebbe ZT"L, who he learnt by in Antwerp, told us that the Pinsk Karliner Rebbe ZT"L never made Kiddush Friday night, until he had already learnt the whole Parsha – Chumash and Rashi. [And it was not delayed due to that, rather it was finished by then.]

לימוד אור החיים הק' בחבורה ליל ששי 8:30 pm

לזכר עולם יהי צדיק

מור"ר הגה"צ ר' שלמה זלמן ב"ר דוד אריה זצוק"ל
[ר' זלמן בריזל - מזקני אנ"ש פינסק קארלין]
נלב"ע ג' אלול תשנ"ט תנצב"ה - זכיעו עכ"א

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The officials shall go on addressing the troops and say, "Is there anyone afraid and disheartened? Let him go back to his home, lest the courage of his comrades' standard like his." [20:8]

Chazal, [see Rashi] say that it refers to one who has sinned and is scared he will fall in battle [as he is a sinner]. In the city of Brisk in the times of The

Brisker Rov ZY"A, the Maskilim [Jewish secular society] staged a performance of the Jews going to war. Before the battle started, the heads of the war called out as it says in the Psukim as follows: "Is there anyone who has built a new house but has not dedicated it? Let him go back to his home, lest he die in battle and another dedicate it"., A group then left the stage. Then it was called out "Is there anyone who has planted a vineyard but has never harvested it? Let him go back to his home, lest he die in battle and another harvest it." And another group left. It was then called out "Is there anyone who has betrothed a woman, but who has not yet married her? Let him go back to his home, lest he die in battle and another marry her." And finally, "Is there anyone afraid and disheartened? Let him go back to his home, lest the courage of his comrades' standard like his." At the conclusion they called out and who fears of his sins? And all the soldiers left, besides two older men who were The Vilna Goan ZY"A and The Shagas Aryeh ZY"A. The secular assemblage found this to be amusing as it ridiculed these great Rabbis and the Holy Torah, Rachmona Litzlon. The above episode was told to The Brisker Rov in an astonishment, to which he remarked, "They left out the main point, that these Tzaddikim [Righteous men] won the war"!!

- Mipi Hashemuah

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

A Project of Cong. Tiferes Zvi - chizuk620@gmail.com

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig