

וְאֶתְחַנֵּן אֶל ה' בְּעֵת הַהוּא לֵאמֹר: דְּבָרִים פ"ג פכ"ג
I beseeched to Hashem, it shall be in "that time", during the last moments before departing from this world. I should be able to say Hashem Elokim!

- In the name of the Rebbe of Kotzk ZY"A – Der Torah Kvall

Moshe Rabbeinu Davened, that in forthcoming time, in "Ikvisoh DiMishiechoh" (Epoch of Moshiach) Klall Yisroel should be able to Daven to Hashem.

- The Chozeh of Lublin ZY"A

אֲנֹכִי עֹמֵד בֵּין ה' וּבֵינֵינוּ: סֵפֶר דְּבָרִים פֶּרֶק ה'
The "onochius", the "ich" of a person, his selfishness, that is the separation which stands between Hashem and you. For as long as a person is governed by his "ich" [his selfness, motives, & agendas], he cannot attain spirituality

- Reb Moshe of Kobrin ZY"A – Der Torah Kvall

לֵךְ אֲמַר לָהֶם שׁוּבוּ לָכֶם לְאֶהְיֶיכֶם: דְּבָרִים פ"ה פכ"ז
Hashem said, here at Har Sinai, I saw your Yiroh and Deveikus" [fear and connectedness]. Let me now only see how it will look like in your home...

- The Rebbe of Kotzk – Der Torah Kvall

נַחֲמוּ נַחֲמוּ עַמִּי יֹאמַר אֱלֹהֵיכֶם: ס' יִשְׁעִיה פ"מ פ"א
Comfort yourselves, simply with the fact that - Ami - you are My nation. Such should be by you the greatest comfort.

- The Binei Yissoschor ZY"A - Der Torah Kvall

Once, it came the orphaned sons of a certain Tzaddik before the great, holy Rebbe of Kotzk ZT"L. They came begging and pleading before him, that they were lacking bread, and did not have Parnossoh R"L. Answered to them the Rebbe of Kotzk ZT"L the Possuk in Tehillim לא ראיתי צדיק נעזב וזרעו מבקש לחם (תהלים ק' ל"ז כ"ה) I have not seen a righteous man forsaken, with his children begging for bread. Afterwards it became good for them in all and it was fulfilled the words of the mouth of a Tzaddik.

- Sefer Siach Sarfei Kodesh

A Chossid of Reb Moshe of Kobrin ZY"A once traveled to his Rebbe for Shabbos. Before leaving he made a Kugel and sang Nishmas while making it. When the Rebbe tasted the Kugel, he exclaimed "Der Kugel is ah shtik Nishmas - The Kugel is a piece of Nishmas".

- Likovid Shabbos! Toi'amehoh Chaim Zochu!

יומא דהילולא קדישא - הרה"ק ר' אשר מסטאלין
בהרה"ק ר' אהרן מקארלין - נלב"ע ט"ו אב תרל"ג - זכיעוב"א

לְבַד הַנְּשֹׁמָה הַטְּהוֹרָה שֶׁהִיא עֲתִידָה לִתֵּן דִּין וְחֶשְׁבּוֹן וכו': סְדוּר תַּפְלָה נוֹסַח סִפְרָד - סֵדֶר קִרְבָּנוֹת

One can ask, if the Neshomoh is to be given a judgement and accounting, if so it is not pure? Rather we can say "She'asidoh", a language of preparation. The Neshomoh is preparing itself during its life on this world, to give an accounting on all it has done in its life. Therefore, it is Tihoroh – pure.

- Reb Sholom of Kaminkoh ZY"A – Sefer Yesod Ho'Avodoh on Tefilllo

After the Petiroh of the Beis Aharon of Karlin ZY"A, His son Reb Osher of Stolin travelled for the first Yohrtzeit to Mohlinov, to the Tzion. Along came a large crowd, and it broke out a plague their R"L. All of the Chasidim ran to the Rebbe in tumult with great fear. Reb Oher ZY"A told them; "Do not fear Kinderlach, you are not found on the list.

- Kovetz Gilyonos Mateh Aharon – Pinsk Karlin

The Yungeh Rebbe – Reb Osher of Stolin [Son of the Beis Aharon] ZY"A, when he wore a vest, he wanted that the material in the back also be of fabric. Since if only the front is of real material (as usual), that is Sheker – falsehood.

- Kovetz Gilyonos Mateh Aharon – Pinsk Karlin

Rav Zalmen Brizel ZT"L of Pinsk Karlin would pose the following question. Why would one serve Hashem with sadness when he could serve Hashem with Happiness? He would say it is a question that does not have an answer.

- Sefer "Reb Zalmen"

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig