

וַיְדַבֵּר מֹשֶׁה אֶל רֹאשֵׁי הַמִּטּוֹת לְבְנֵי יִשְׂרָאֵל לֵאמֹר זֶה הַדָּבָר אֲשֶׁר צִוָּה ה' : בַּמִּדְבָר פָּרַק לַפִּי

Moshe spoke to the heads of the tribes of the Binei Yisroel, saying: This is the thing that Hashem has commanded: [30:2]

Moshe Rabbeinu said to the Bnei Yisroel concerning the Roshei Hamatos [Heads of the Tribes]. That Yidden should know how to treasure the words of their leaders. For what the leaders say that is the words of Hashem's command. The words of the Scholars are indeed the words of the Torah. We must heed to their words, as we heed to the words of Hashem.

- Toras Moshe - Der Torah Kvall

לֹא יַחַל דְּבָרוֹ כְּכֹל הַיֵּצֵא מִפִּי יַעֲשֶׂה : במדבר פ"ל פ"ג ...he shall not desecrate his word; according to whatever comes from his mouth he shall do. [Bamidbor 30:3]

He who watches his words that not one word of his is weakened or goes to waste. By such a person it is Kichol Hayotzei mipiv yaseh, Hashem Yisborach does, and fulfills, as it goes out of his mouth. His Brochos [Blessings] are fulfilled, and his words are commands that stand. As the Possuk says Vatikzar omer vayokem lecho [Yi'uv 22:28]. A Tzadik commands, and Hashem fulfills.

- Di Torah Kvall – Sefer Avodas Yisroel

אֵלֶּה מִסְעֵי בְנֵי יִשְׂרָאֵל סֵפֶר בַּמִּדְבָר פָּרַק לַג פ"א
The first letters of these four words, foresee the four future exiles of Klall Yisroel,

א'דום מ'די ב'בל י'ון
Edom, Modai, Bovel, Yovon.

- Der Torah Kvall – Sefer Nachal Kidumim

What is the reason that by the Masoh'os [traveling's], it does not mention the giving of the Torah at Har Sinai? It seems to say, that one must consider every day as the Torah was given now. Not as an old object that was given long ago at Har Sinai. Rather "Every day it shall be in your eyes as new"

בכל עת יהיו כחדשים [פס"ז ואתחנן ו' ו']

- Sefer Dorash Moshe - Rav Moshe Feinstein ZY"A

He, (Rav Shloima Karliner ZY"A) said, He was not able to understand how a Yid eats, until he delved into the forty two Masoh'os (traveling of Klall Yisroel) and then he understood. And after that when a guest came to him a guest, he would already squeeze the food into the guest's mouth with his holy hands.

- Sefer Birkas Aharon

At the Seudas Hiluloh (Yohrtzeit) of Rabbeinu Hakodosh (Rav Shloima of Karlin ZY"A) Rav Avraham Elimelech of Karlin ZY"A said, The reason of making a Hiluloh and we are very happy on this day, is in order to instill Emunah (faith) of Moshiach in our hearts, for Tzadikim said on him that he was Moshiach Ben Yosef.

- Sefer Birkas Aharon

The greatest Yetzer Hora [evil inclination] is, to forget that we are a Ben Melech – Son of Hashem.

- Rav Shloima Karliner ZY"A

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