

דָּבַר אֶל אֶהֱרֹן וְאָמַרְתָּ אֵלָיו בְּהֵעֲלִיךָ אֶת הַנֵּרוֹת אֶל מוֹל פְּנֵי הַמְּנוֹרָה יֵאִירוּ שְׁבַעַת הַנֵּרוֹת: במדבר פ"ח פ"ב
When you will want to elevate the Nishmas (souls of) Yisroel, it will be when you elevate the lights of the Menorah as it says, "Ner Hashem nishmas odom (Mishlei 20:27) (A man's soul is the lamp of Hashem.) Therefore, it is incumbent on you to tie them to the Tzadikim, as they are the face of the Generation – look toward the face of the Menorah.

- Reb Menachem Mendel of Riminov, Divrei Menachem – Pninei HaTorah

מדליק עד שתהא שלהבת עולה מאליה:

Since Hakodosh Boruch Hu created the world Yesh Meiayin – (substance from desolate). And Tzadikim make Ain from Yesh (desolate from substance). And that is Madlik (to ignite), that they purify the Chomer (material) until it becomes completely Ruchniyus and that is, - "The flame rises on its own" without any separation of Chomer (materialism) whatsoever. It becomes totally Ruchniyus (spiritual).

- Sefer Beis Aharon

Simcha, Happiness is an Eitza Klolus (General Advice) for all daily matters. For if the Avodoh Shebileiv (service of the heart) is mixed with Atzvus and Yogon (depression and anguish) Chas Visholom, then a person will have to find specific plans for every action individually (to do it properly). And that is,

עד אנה עשיית עצות בנפשי יגון בלבבי [תהילים י"ג ג']

And Simcha in one's heart is

מגינה ומצלת בכלל,

it is a protection and redeemer in general.

- Sefer Beis Aharon - Sefer Ohz Tischazeik

The Grandson of the Beis Aharon, the Yenukoh of Stolin ZY"A said, "In the past the Yetzer Hora would focus on every aspect separately (to deter one from Avodas Hashem). Today, he found an easier way to throw one into atzvus. And through that he will Chas VeSholom fall into everything.

The greatest Moifes (wonderous action) is to place into a Yid a hair of Yiddishkeit. And into a Yid, Hashem in his heart.

- Reb Shloima Karliner ZY"A

Contact us for dedications, in honor of a Simcha, Yohrzeit, or Zechus etc., Loshon Hakodesh "Al HaTorah Val HoAvodah" or English versions, received by thousands worldwide. Send in yours and your friend's addresses to receive ASAP.

Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig

וְהָאִישׁ מִשָּׁה עָנּוּ מֵאֵד וְגו': במדבר פי"ב פ"ג
Once at a Shabbos Seudoh by Hatzadik Reb Zalmen Brizel ZT"L, from Ziknei Chasidei Pinsk Karlin, He said the following in the name of the Great Ropshitzer Rov ZY"A. The question is asked, how did Moshe Rabbeinu write on himself

והאיש משה עניו מאד?
Says the Ropshitzer Rov as follows. When Moshe Rabbeinu went up to Shomayim he saw a great Ohr (light). He asked what is light from? The Malochim told him it is the Ohr from the Mitzvah of Tzitzits. What is Tzitzits made from? The Malochim answered, A cloth of wool from sheep is cut to four corners and strings of wool are tied to it, and that makes the Mitzvah of Tzitzits. Moshe Rabbeinu went further in Shomayim and saw another Ohr. He questioned what it is and was told it is the Ohr of Sukkah. Moshe Rabbeinu asked what it is, he was told it is the Ohr from the Mitzvah of Sukkah. How is a Sukkah made? From wooden walls and covered with vegetation. He saw another Ohr and was told it is the Ohr of Tefillin, which is made of hide of an animal with written parchment inside. If so (that these great Mitzvos can be utilized from mundane matter), said Moshe Rabbeinu, I too am appropriate to be the one to be Mekabel Torah for Klall Yisroel." Hence Moshe Rabbeinu was able to write

בְּכֹל בֵּיתִי נֶאֱמַן הוּא: ספר במדבר פרק י"ב פ"ז

Even though that his level is so elevated as he is throughout my house. Nevertheless, הוא נאמן הוא he embraces himself with Emunah – faith in Hashem.

- Sefer Toras Avos

Parshas Shelach in Eretz Yisroel

נעליכם ברגליכם ?

When Rav Berel (Shoichet) Leventhal Z"L traveled from Eretz Yisroel to be Mistofef (dwell) in the shadow of the Heilige Beis Aharon, he went to see the Yenukoh. The Yenukoh ZY"A (who was then a young lad), asked him if he is from Eretz Yisroel. Reb Berel answered positively. Asked the Yenukoh with emotion, "Do they go there with shoes on the Admas Kodesh? For how can one walk on the Heilige Ehd (holy earth)?

- Miziknei Chassidim, Mateh Aharon – Pinsk Karlin

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

A Project of Cong. Tiferes Zvi - Mailing address

714 Park Ave Lakewood NJ 08701-2025

Fax: 1-732-730-1588 Tel: 1-732-901-6225

chizuk620@gmail.com ברשות ובהדרכת גדולי התורה

לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן הנ"ל,

ושיעור באידיש { בערך 25 מינוט }, וכן להקדיש גליון לזכות, לרפ"ש, לע"ג, או לזכות את הרבים - אחב"י ביותר מארבע אלף

מקומות בעולם קט"ה כ"י להתקשר להנ"ל

- ידידכם נפתלי הירצל גאנצווייג