

אם בחקתי תלכו ואת מצותי תשמרו ועשיתם אתם: ונתתי גשמיכם בעתם ונתנה הארץ יבולה ועץ השדה יתן פריו: [כ"ו ד']

If you follow My laws and faithfully observe My commandments. I will grant your rains in their season, so that the earth shall yield its produce and the trees of the field their fruit. (26:4)

If all your actions are according to the Chukim (laws) of the Torah Hakedoshoh. Hakodosh Boruch Hu assures you. Your Gashmius (mundane needs) will not be needed to you only in its proper time.

- Toras Avos - Sabah Kadishoh of Lechovich

אני ה' אלקיכם אשר הוצאתי אתכם מארץ מצרים מהית להם עבדים ואשבר מטת עלכם ואולד אתכם קוממיות: [כ"ו י"ג]

I am Hashem your G-d who took you out of the land of Egypt from being their slaves; I broke the staves of your yoke and I led you upright. (26:13)

Rashi explains, it means with upwards standing. This is seemingly difficult, as the Gemoroh in Kedushin 31.1 says it is forbidden to walk with a Komoh Zekufoh? Rather we must say that a person walks on two legs and stands upwards. In contrast to an animal who goes on fours and his posture is downwards. So too, a person who acts like an animal, the standing of his soul is bent down. Therefore, it says "Komemius" (upstanding), a person who's spiritual standing is upward. And not that of an animal in the form of a person.

- Sefer Toras Avos Rav Moshe of Kobrin

Sefiras HoOmer – Yesod ספירת העומר - יסוד

The week of Sefira Yesod is after Hod. Yesod literally means foundation, as it symbolizes the Kedusha of Klall Yisroel and Yosef HaTzadik. All of us know to be careful not to say the number of the night of Sefira before fulfilling the Mitzvoh of counting Sefiroh with a Brochoh, since if it is said it can disqualify the person from saying a Brochoh that night. A person once asked his friend on the 41st night, Yesod ShebiYisod, what is tonight's Sefira? His friend in order not to fall into the category of possibly counting, said the reverse - "Sheigitz ShebiSheigetz" [low of low]. May we all be Zoche [merit] to attain and retain our level of Kedusha that every Yid aspires too.

- Mipie Hashmuoh

לזכר עולם יהי צדיק

הרה"ק ר' שלמה בהרה"ק ר' מרדכי מזוועהיל כ"ו אייר תש"ה יסוד שביסוד - ר' שלאמקא זוועהילער זיעוכ"א

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

A Project of Cong. Tiferes Zvi - Mailing address

714 Park Ave Lakewood NJ 08701-2025

Fax: 1-732-730-1588 Tel: 1-732-901-6225

ברשות ובהדרכת גדולי התורה chizuk@yeshivanet.com

לקבל הגליון, הן בלשון הקודש "על התורה ועל העבודה" והן הג"ל, שיעור באידיש {בערך 25 מינוט}, וכן להקדיש גליון לזכות, לרפ"ש, לע"ג, או לזכות את הרבים - אחב"י ביותר מארבע אלף מקומות בעולם קע"ה כ"י להתקשר להג"ל - ידידכם נפתלי הירצל גאנצווייג

דבר אל בני ישראל ואמרת אליהם כי תבאו אלה הארץ אשר אני נתן לכם ושבתה הארץ שבת לה: [כ"ה ב']

Speak to Klall Yisroel and say to them: When you enter the land that I assign to you, the land shall observe a Sabbath rest for Hashem. (25:2)

Even one who is sunken into the level of Artzius [mundane] he too can rise and attain the Kedusha of Shabbos.

- Sefer Toras Avos - Sabah Kadishoh of Slonim

ישמחו במלכותך שומרי שבת וקוראי ענג. עם מקדשי שביעי. כלם ישבעו ויתענגו מטובך. ובשביעי רצית בו וקדשתו חמדת ימים אותו קראת. זכר למעשה בראשית: סדור תפלה לשבת קודש

Rav Avrohom Elimelech of Karlin HY"D ZY"A explained this verse in Shabbos Davening as follows. Yismichu Bimalchuschoh – they shall rejoice in Hashems kingship, Shomrei Shabbos – those who keep Shabbos, even those who are on this base level of basic observing Shabbos. Above that is Korei Oneg those who are in the level of calling it a delight. Above that is those who are Mekadesh Shivie – those who sanctify the Shabbos. To this he concludes, but all are Yismichu Visangu, will be happy and delighted from Hashem's goodness.

וכי תאמרו מה נאכל בשנה השביעת הן לא נזרע ולא נאסף את תבואתנו: וצויתי את ברכתי לכם בשנה הששית ועשית את התבואה לשלש השנים: [כ"ה כ' - כ"א]

And should you ask, "What are we to eat in the seventh year, if we may neither sow nor gather in our crops?" I will ordain My blessing for you in the sixth year, so that it shall yield a crop sufficient for three years. (25: 20-21)

Reb B"TZ of Ostrover ZY"A told, that he heard from the Chiddushei Harim ZY"A who said from the Rebbe Reb Ziesha (of Anopoli) ZY"A, to explain this Possuk. If a person would not ask this question, there would be a great abundance even without the special command of Hashem. But since the person asked questions, "what will we eat"? Therefore, Hashem must command His Brocha. To this concluded the Chidushei Harim in these words. "The world says on the Rebbe Reb Zieshe that he was not a "lamden" ["learned" – it is known that Reb Ziesha ZY"A would hide his leaning abilities]. But truthfully, we see from these Divrei Torah, that it is relevant and apparent that he was a Goan. ק. עכלה"

- Sefer Siach Sarfei Kodesh

Please see Sefer Noam Elimelech for complete transcription.

The Sefer Toras Avos quotes the Saba Kadishoh of Lechovich ZY"A, that the Rebbe Reb Ziesha ZY"A heard this from Eliyohu HaNovi.

אינו מוגה – והוא רחום יכפר

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig