

וּבַיּוֹם הַשְּׁמִינִי יִמּוֹל בְּשָׂר עֶרְלָתוֹ: [י"ב ג']

And on the eighth day the flesh of his foreskin shall be circumcised. [12:3]

Why, in the Breissah does it not say that the whole day is kosher for Milah? The answer is, that זריזין quick people do Mitzvos early, as it says, and Avraham arose early.

- Talmud Bavli, Pesochim 4.1

וּשְׁלֹשִׁים יוֹם וּשְׁלֹשֶׁת יָמִים וּגו' [י"ב י"ג]

As it says in the Gemoroh, a person should split his day to three parts. A third in Mikroh, Mishna and Gemoroh. And it is known that every aspect of Kedusha is congregated from ten.

- Sefer Noam Elimelech

Relatively, the Gemoroh also says a person should split his belongings into three parts. A third in monetary, a third in real estate, and a third in portable items. A wealthy man, בעל צדקה, once approached Rav Moshe Feinstein ZTVK"l after he lost a big portion of his wealth, [of which was mainly real estate], and questioned, "Why did such a tragedy befall me?" To which Rav Moshe ZTVK"l answered, "Did you adhere to the (aforementioned) Gemoroh?" One must Adhere to the words of our Chazal.

As to the words of the Noam Elimelech ZY"A, The Gemoroh says that in Torah learning one must be well rounded. Every person has their strengths and can especially excel in their own respect as we say in Davening, ותן חלקנו בתורתך we shall merit our portion in Your Torah. But as to the words of the Gemoroh a person surely has no excuse to be an ignoramus in various sections of Torah Hakedosha. The Rosh [in the beginning of Hilochos Kitanos of Sefer Torah] says, that in present days that we have a printing press, one can also fulfill the Mitzva of writing a Sefer Torah by printing and buying Seforim. Reb Tzodok Hakohen of Lublin ZY"A, says in ספר מחשבת חרוץ אות ט"ו, even though there are already many Seforim, it is a Mitzvah on every Talmud Vossik (adherent student) to which there is a Chiddush in Torah to publicize them. No other person acquired, and it is new under the sun. He is creating knowledge in the מעשה (creation of the world) and that will last forever, so to is in the Tur Shulchon Aruch, Yoreh Dei'ah 270. Currently, the main Mitzvah is with writing Torah Shebal Peh.

וְרָאָה הַכֹּהֵן וְהָיָה כִּסְתָהּ הַצֹּרֵעַת אֶת כָּל בְּשָׂרוֹ וְטָהַר אֶת הַנֶּגַע כִּלּוֹ הַפֶּךָ לְבָן טָהוֹר הוּא: [י"ג י"ג]

If the Kohein sees that the eruption has covered the whole body, he shall pronounce the affected person clean; he is clean, for he has turned all white.

This Inyan is to be meramez that the unset of a greater situation of Isurim (pain) is a simon (notation) that the Yeshuoh (salvation) of Hashem Yisborach is near to come.

- Haran of Lechovich - Sefer Toras Avos

If we may expound on these Heilige words in relative to the situation that the whole world finds itself today. - "The Tzoras has covered the whole body", He, The Kohein [as the Gemorah says, the Kohanim are the messengers of Hashem], pronounce us Tohor. May Hashem pronounce us Tohor and send us a Geula Shleima speedily in our days.

The Possuk is in Perek 13, Possuk 13, which can also be Mirameiz [symbol] to the Yud Gimmel Middos shel Rachamim [13 attributes of Mercy of Hashem].

זֶאת תְּהִיָּה תּוֹרַת הַמִּצְוֶה בְּיוֹם טְהָרָתוֹ וּגו' [י"ד ב']

This shall be the ritual for a leper at the time that he is to be cleansed, etc. [14:2]

This is the Torah that is specific for the Mitzoroh. It shall be for him the day of his purification of most importance. He shall not gaze excessively on the past, to think of his bad actions Chas VeSholom. He should also not think in his mind what will be with him in the future. Rather he should only put before his eyes the day of his purification. Now, the Torah Hakedosha gave me permission to learn, be Mispallel and make a Nachas Ruach for Hashem. This is my life. זה היום עשה ה' נגילה ונשמחה בו, Today is the day that Hashem made to rejoice and be happy in. It is not on me to contemplate in calculations of the past and future that can stop me from Avodas Hashem Yisborach. That most important is ביום טהרתו, the day of his purification.

- Sefer Divrei Shmuel, Slonim

יוצא לאור ע"י מכון בית צדיקים - שידלוב סטאשוב

A Project of Cong. Tiferes Zvi - Mailing address

714 Park Ave Lakewood NJ 08701-2025

Fax: 1-732-730-1588 Tel: 1-732-901-6225

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