

ביותר צריך לזרז במקום שיש חסרון כיס: רש"י פ' צו  
It must be greatly adhered when there is a loss  
of many. This means in the current time, in the  
last and hardest times of Gollus, when it is taken  
away the livelihood of Yiddisher Kinder, broken  
their finances of Yidden, כלה פרוטה מן הכיס  
it ends the prutah (coin) from the pocket. (הגת'  
המ"ל, אין בן דוד בא עד שתכלה פרוטה מן הכיס  
) Then is the time of the greatest tribulations to  
properly keep the Torah and Mitzvos. Since the  
worry of livelihood and trial for a piece of bread  
puts a person in quandary of Yiddishkeit,  
therefore, we must strengthen ourselves to  
withstand the נסיונות.

- Sefas Emes - Der Torah Kvall

(Nisoyon is a language of נס Neis - flag, which is  
raised. As every trial and tribulation is to raise  
us in our Emunah, Bitochon, and Avodas  
Hashem. - Hakosev)

To the above we must add, my Rebbe Rav  
Refoel Green ZT"l related to us an important  
message. He once saw a bumper sticker which  
he said is Apikorsos - nonbeliever, "If you are  
so smart why don't you have what to eat"? The  
Possuk in Koheles says, "לא לחכמים לחם"  
"Not for the wise one is there bread"  
מזונותיו של אדם The sustenance of a  
person is decided by Hashem on Rosh  
Hashonoh as the Gemoroh in Rosh Hashonoh  
says. Current world events tell us exactly so. No  
human on earth could have predicted or  
avoided this situation. The Yenukoh of Stolin  
ZY"A said, "Volt" (had I) is Apikorsos. Plans,  
investments etc., are totally unpredictable. If a  
person puts himself and his trusts in the hands  
of Hashem, he can then know that his ups and  
downs are the plans of Hashem. "אין עוד מלבדו"  
"There is no one besides  
for Him and he who trusts in Hashem, kindness  
shall envelope him. May we merit the watchful  
eye of Hashem. May He give our leaders,  
caregivers, and all of us the guidance and  
security through these challenging times.

The Baal Shem Tov ZY"A once went out of the  
city with his Talmidim. It came the time of  
Minchah and the Talmidim said, "There is no  
water for נטילת ידים washing of the hands  
before Tefilla". The Baal Shem Tov took his  
stick and hit it on the ground, the ground split  
open and it sprung out a spring of water. The  
spring flows to this very day near Mezibuzsh and  
it is called on the Baal Shem Tov's name even  
amongst the gentiles. The waters are מסוגל for  
one who has קדחת שליטת and is healed  
immediately. So too, the Baal Shem Tov did  
many wonders that were not seen or heard  
from the days of the Tanoyim Reb Shimon Bar  
Yochai, Reb Chanina Ben Dosah, and his  
contemporaries. All this was done with his  
זכותו יגן עלינו שתעצר המגיפה ולא יעלה נזק, ויאמר  
למשחית תרף

- Hakdoma, Baal Shem Tov Al HaTorah  
#35

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למשחית תרף

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Shiur in Seforim HaKedoshim Leil Shishi - Thursday night  
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