

The Bnei Yissoschor says, that each month has a different "order of the name of Hashem" צירופי שמות, In Chodesh Nisnon it is in its complete order which is the first letters of the Possuk, "Yismichu Hashomaim Visogel Ho'oretz" (Tihillim). Furthermore, it is brought in Seforim that Chodesh Nisnon is Rosh Chodoshim, the whole month is Rosh Chodesh. It is כי בו Chodesh Ho'oviv, it is all the way in the springtime, מוציא as then we went out of Mitzrayim. Hashem redeems the bounded in an optimal time בניסן נגאלו בניסן עתידים להגאל, in Nisnon we were redeemed, in Nisnon we will be redeemed. So to, may we be Zoche (merit) to a Geulah Sheleima speedily in our days.

The Petirah of Reb Osher of Stolin, son of the Beis Aharon of Karlin, Der Yungeh Rebbe ZY"A:

A little more than a year after the leadership of the Yungeh Rebbe ZY"A, at the end of the year 5633, he was Moser Nefesh for his fellow Yidden of Klall Yisroel. It was when the terrible plague spread in the city of Drohobitz and Rachmonoh Litzlon claimed a lot of lives and was a further threat to Klall Yisroel. In the heat of the plague the Rebbe entered the city, and with his departure the plague stopped. Immediately the Rebbe became extremely ill and was Nifter shortly after, יצאת Moments before he was Nifter on the 15th of Av 5633, he instructed those around him to sing the Piyyut ... שמתו... תחת אהרן כבוד בדרוהביף

• ספר נהר היוצא מעדן – מקארלין ועד ירושלים זכותו יגן עלינו שתעצר המגיפה ולא יעלה נזק, ויאמר למשחית תרף

Once there was the sickness of Kalira in a big city. Before the plague strengthened in the city a person found the Mashchis (destroyer) that was appointed on the sickness and asked it, "How many people do you want to take"? The Mashchis answered 5,000. But a total of 15,000 people died in that sickness (Rachmona Litzlon). The person found the Mashchis and asked, "Why did you lie"? You said that you are a messenger on 5,000 and you took 15,000. The Mashchis answered, "I did not lie, with my sword I only took 5,000, the additional 10,000 died from the great fear and panic of the disease, etc. .

- Sefer Binyohu Ben Yehyuda Bava Kama Daf 60:2

Surely one must watch his health, [and adhere to our host Governments and Dr.'s,] but unwarranted fear and panic is not correct.

• Reb Meilech Biederman Shlit"a
Shiur in Seforim HaKedoshim Leil Shishi 8:30 pm [D]EST

ויקרא אלף זעירא Hashem Yisborach, The Alufo Shel Olom rests at he who is minute and small in his eyes as it says (Yeshaya 57:15) אשכון ואת דכא וגו' [עי' סוטה ה' ע"א]

- Divrei Shmuel

ואם נפש כי תחטא ועשתה אחת מכל מצות ה' אשר לא תעשינה

This Possuk can be explained as follows. The person fulfills the Mitzvos of Hashem. The problem is that it is not done in the proper fashion as expected. That it be fully Lisheim Shomayim rather it unfortunately had been done with Pinios (ulterior motives) and Geyos (haughtiness) .

- Divrei Shmuel

מכל אשר יעשה לאשמה בה

The Me'or Veshomesh quotes, that he heard from Reb Mendel of Riminov ZY"A, that it was an ancient Minhag when the Baal Koreh finished Parshas Vayikra , in order not to finish with a bad thing, the whole tzibbur rose from their place and proclaimed in a loud voice, לק-ל אשר שבת מכל המעשים ביום השביעי

- Der Torah Kvall

יעזוב רשע דרכו ואיש און מחשבותיו (ישעי' נ"ה ז') עזוב תעזוב עמו (שמות כ"ג ה') is from a language of meaning, that it is the way of Hashem to help a Roshoh (evil) to do Teshuva (repent) a man of sin, the thoughts of Hashem are when will he do Teshuva .

- Imrei Yehuda, Vayeishev 5667 in the name of his Father the Sefas Emes of Brezshan

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Ah Guttin Shabbos - Rabbi Naftali H. Ganzweig

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